

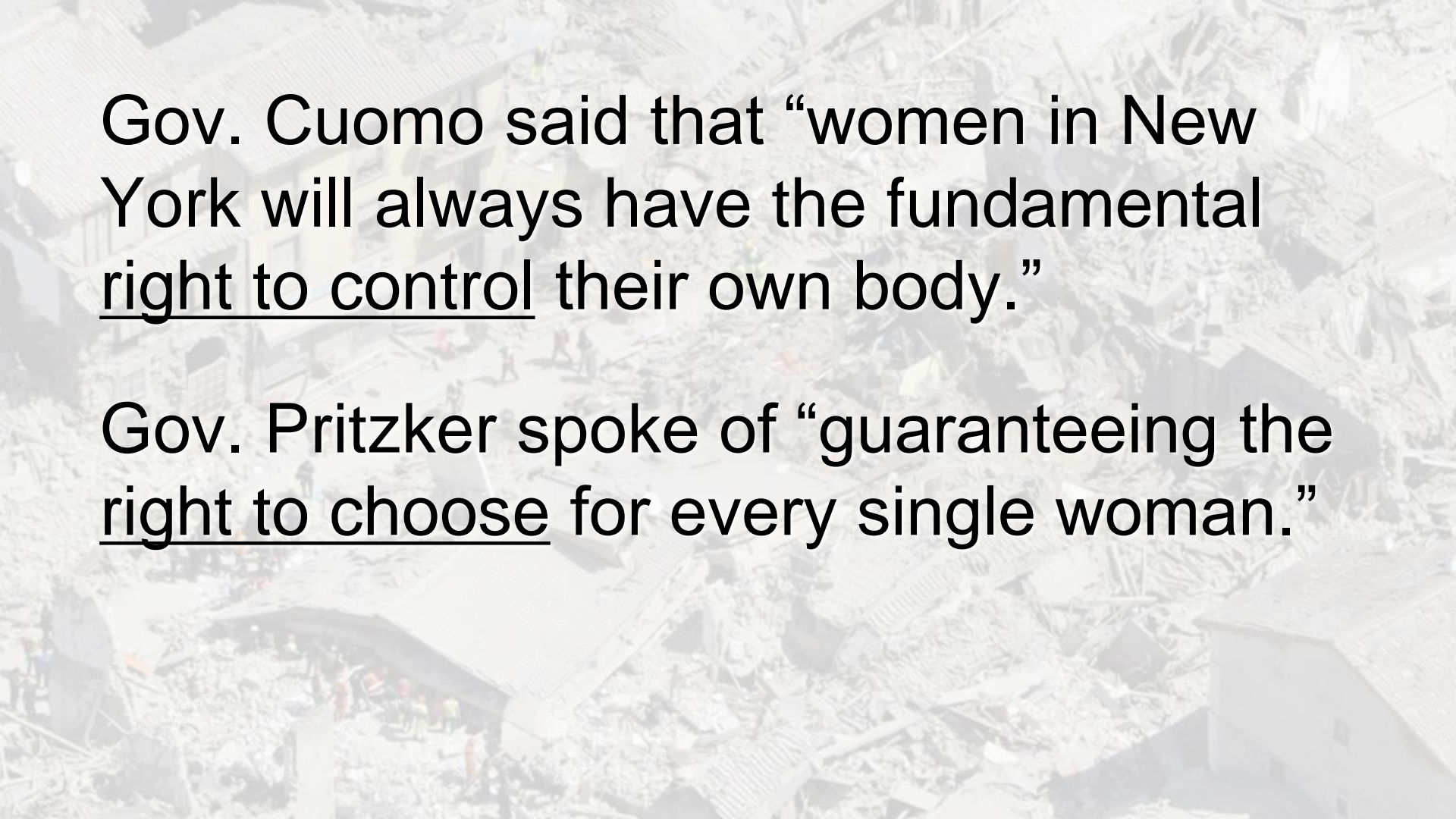


**IF THE
FOUNDATIONS
BE DESTROYED**

An aerial photograph showing the aftermath of a major earthquake. The city is covered in a vast field of rubble, with twisted metal, broken bricks, and collapsed structures. Several multi-story buildings remain standing but appear damaged. In the foreground, a group of people, some wearing orange safety vests, are gathered near a partially destroyed building. The overall scene is one of significant destruction and devastation.

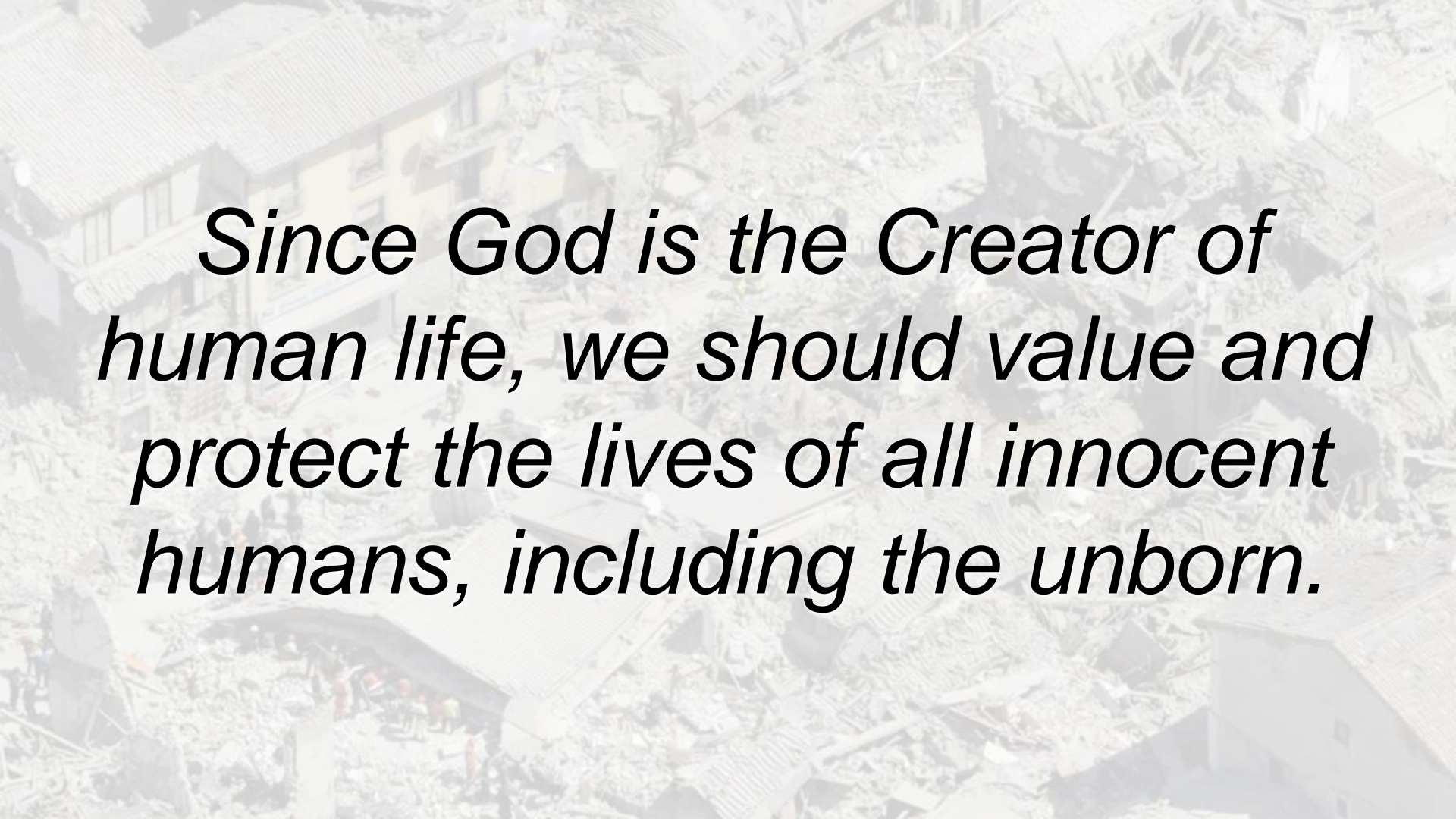
Psa. 11:3

**“If the foundations be destroyed,
what can the righteous do?”**

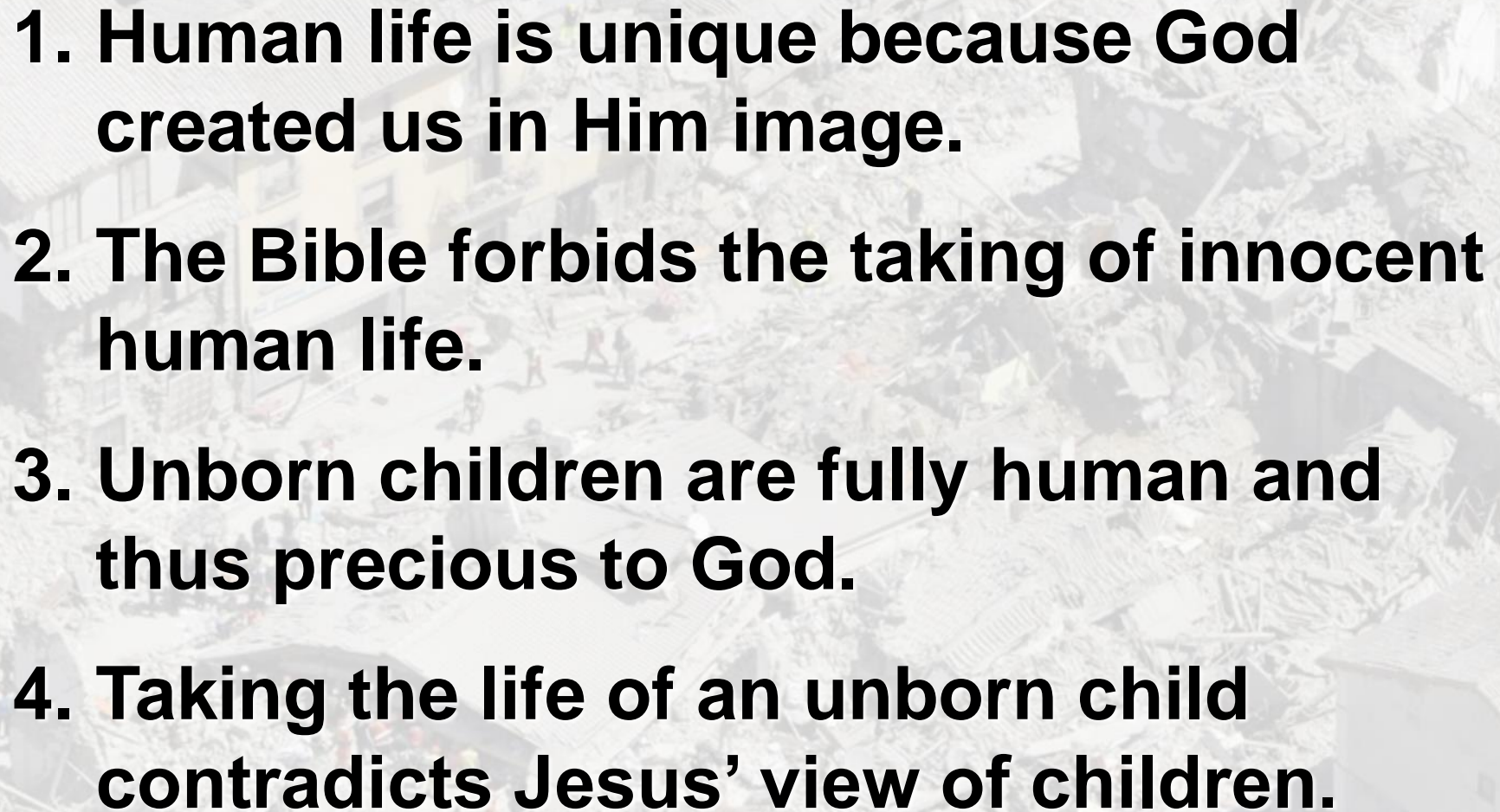
An aerial, high-angle photograph of a city, likely New York City, showing a dense urban landscape with numerous buildings and streets. A large, diverse crowd of people is gathered in a park-like area in the lower-left quadrant of the image, possibly for a protest or public event. The text is overlaid on the upper half of the image.

Gov. Cuomo said that “women in New York will always have the fundamental right to control their own body.”

Gov. Pritzker spoke of “guaranteeing the right to choose for every single woman.”

An aerial photograph of a city that has been almost completely destroyed. The ground is covered in a vast expanse of rubble, twisted metal, and debris. A few skeletal remains of buildings are visible, and some small groups of people can be seen in the lower left, highlighting the scale of the devastation.

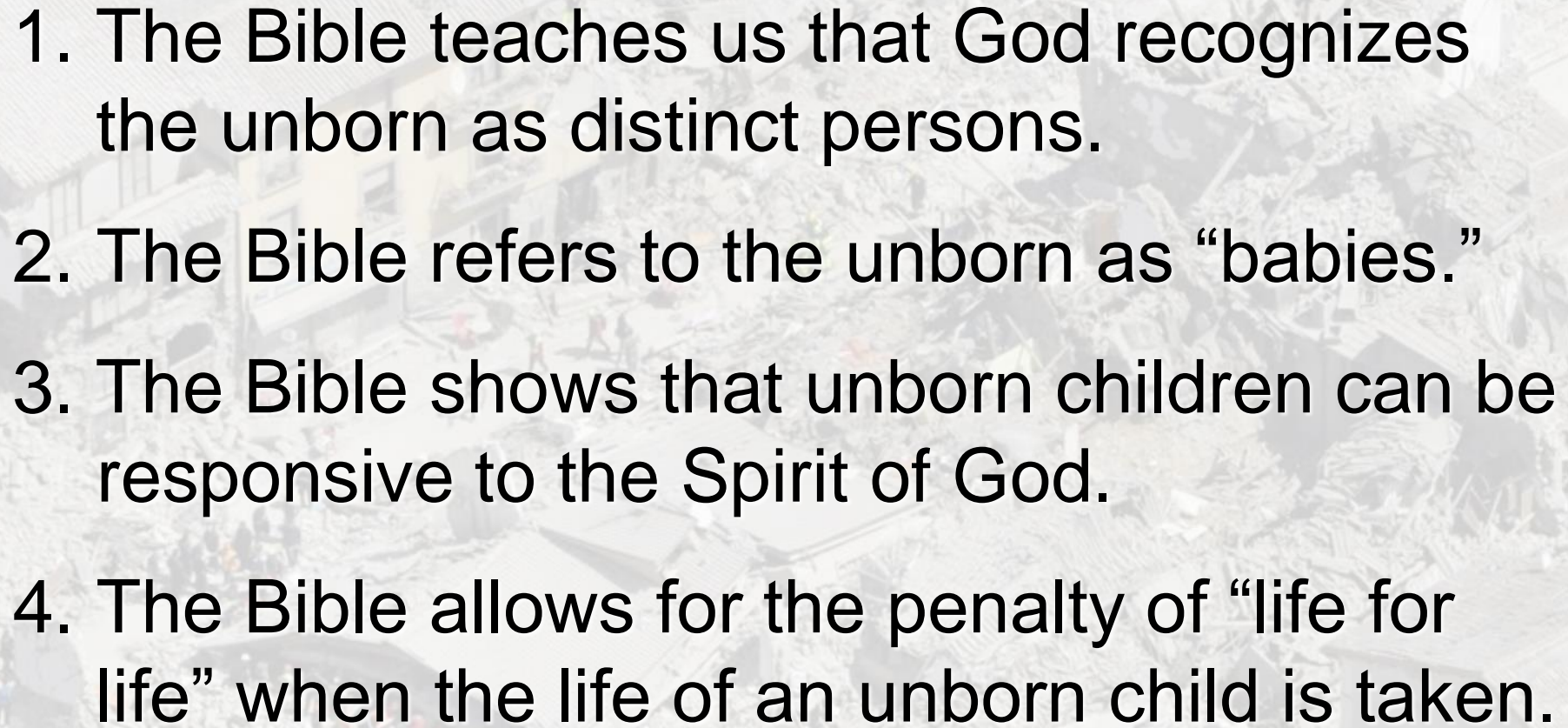
Since God is the Creator of human life, we should value and protect the lives of all innocent humans, including the unborn.

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- 1. Human life is unique because God created us in His image.**
 - 2. The Bible forbids the taking of innocent human life.**
 - 3. Unborn children are fully human and thus precious to God.**
 - 4. Taking the life of an unborn child contradicts Jesus' view of children.**

An aerial photograph of a city that has been almost completely destroyed. The ground is covered in a thick layer of rubble, including twisted metal, broken bricks, and debris from collapsed buildings. Several multi-story buildings remain standing but are severely damaged, with missing roofs and exposed interiors. A few small groups of people can be seen walking through the wreckage, providing a sense of scale to the devastation.

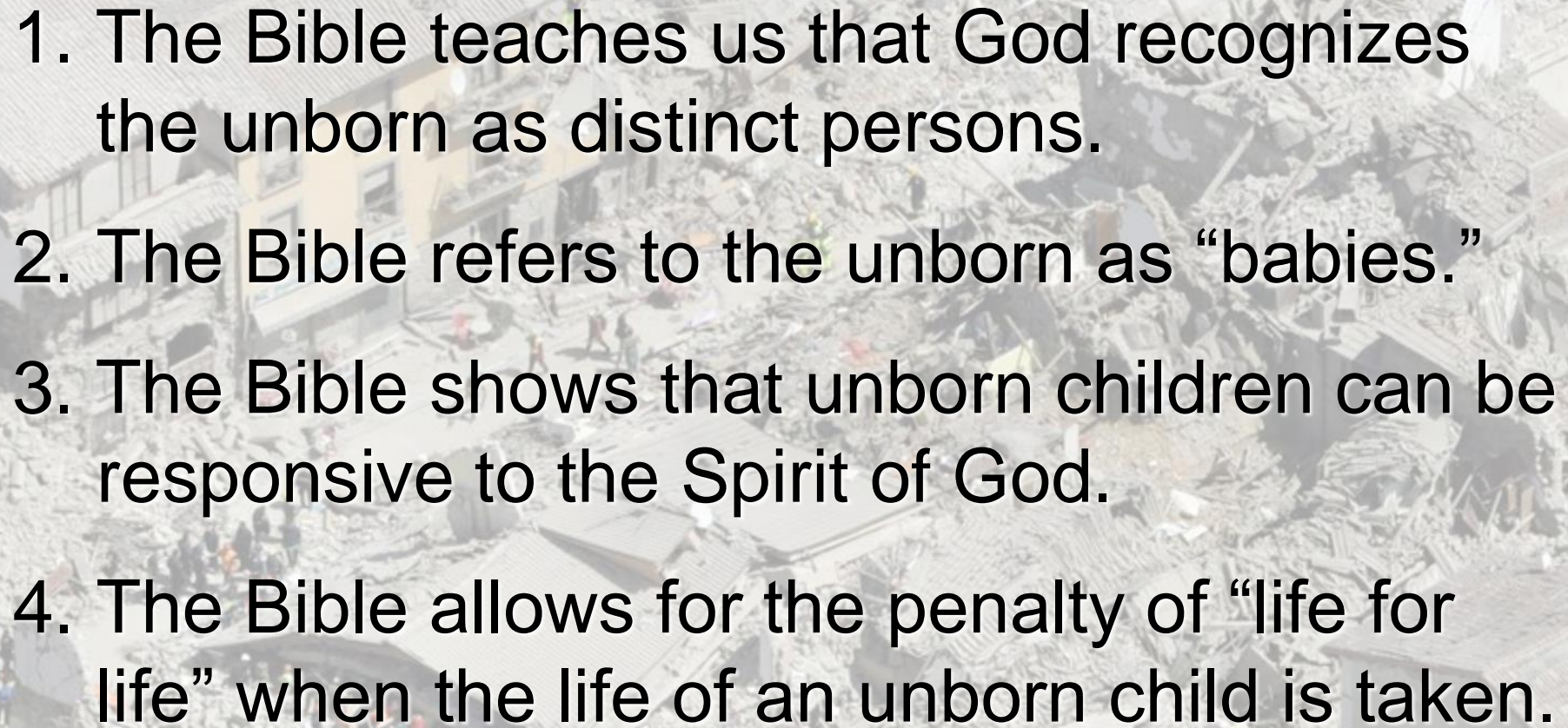
Pre-Born Children Are People, Too

Jer. 1:4-5, Luke 1:24-44, & Exo. 21:22-25

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1. The Bible teaches us that God recognizes the unborn as distinct persons.
 2. The Bible refers to the unborn as “babies.”
 3. The Bible shows that unborn children can be responsive to the Spirit of God.
 4. The Bible allows for the penalty of “life for life” when the life of an unborn child is taken.

An aerial photograph showing the aftermath of a disaster, likely an earthquake. The scene is filled with rubble, collapsed roofs, and debris. Several people are visible on the ground, some standing in groups and others working. A yellow building is partially visible on the left side of the frame. The text "lex talionis" is overlaid in the center.

lex talionis

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- An aerial photograph of a city that has been almost completely destroyed. The ground is covered in a vast expanse of rubble, twisted metal, and debris. Only a few skeletal remains of buildings and some small, isolated structures are visible. In the lower-left area, a small group of people can be seen standing amidst the wreckage, providing a sense of scale to the devastation. The overall tone is somber and desolate.
1. The Bible teaches us that God recognizes the unborn as distinct persons.
 2. The Bible refers to the unborn as “babies.”
 3. The Bible shows that unborn children can be responsive to the Spirit of God.
 4. The Bible allows for the penalty of “life for life” when the life of an unborn child is taken.