

***The Inexhaustible  
Implications of the  
Death of Jesus***

***Matthew 27:50-53***

## Hebrews 10:19-20

**“Having therefore, brethren,  
boldness to enter into the holiest  
by the blood of Jesus, 20 By a  
new and living way, which he hath  
consecrated for us, through the  
veil, that is to say, his flesh;”**

**1. This earthbound life is fragile and temporary.**

# Hebrews 12:26

**“Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.”**

# Hebrews 12:27

**“And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.”**

# Hebrews 12:28

**“Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:”**

- 1. This earthbound life is fragile and temporary.**
- 2. The grave is not the end.**

# Hebrews 9:27

**“And as it is appointed unto men  
once to die, but after this the  
judgment:”**

## **Hebrews 9:28**

**“So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”**

- 1. This earthbound life is fragile and temporary.**
- 2. The grave is not the end.**
- 3. Death is the gateway to resurrection.**

## Hebrews 2:14

**“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;”**

# **1 Thessalonians 5:10**

**“Who died for us, that, whether we wake or sleep, we should live together with him.”**

- 1. This earthbound life is fragile and temporary.**
- 2. The grave is not the end.**
- 3. Death is the gateway to resurrection.**